

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:00** o'clock **P.** M.

ON **Tuesday, March 15, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL ROOM 201**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

NEGOTIATIONS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

March 10, 2022

(month day year)

AGENDA

I. Executive Session

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Collective Bargaining. Schedule:

Posting Date and Meeting Number (by Clerk: 03-10-2022@ 9:00 AM /WHEA Neg 03-15-2022)